| 1   | HOUSE OF REPRESENTATIVES - FLOOR VERSION   |
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| 2   | STATE OF OKLAHOMA  |
| 3   | 1st Session of the 60th Legislature (2025)   |
| 4   | COMMITTEE SUBSTITUTE   |
| 5   | FOR HOUSE BILL NO. 2897 By: Townley of the House   |
| 6   | and  |
| 7   | <b>Coleman</b> of the Senate   |
| 8   |  |
| 9   |  |
| LO  | COMMITTEE SUBSTITUTE   |
| L1  | An Act relating to medical marijuana; requiring the  |
| L2  | display of certain signage in dispensaries and businesses; providing contents and requirements of      |
| L3  | sign; requiring owners pay cost of signs; providing for codification; and providing an effective date. |
| L 4 | Tor courred in providing an errosorve date.  |
| 15  |  |
| 16  | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:  |
|     |  |
| L7  | SECTION 1. NEW LAW A new section of law to be codified   |
| L8  | in the Oklahoma Statutes as Section 427.30 of Title 63, unless there                                   |
| L 9 | is created a duplication in numbering, reads as follows:   |
| 20  | A. Every medical marijuana dispensary or any place medical   |
| 21  | marijuana or tetrahydrocannabinol (THC) products are sold shall post                                   |
| 22  | and display at all times a printed sign, with a minimum height of                                      |
| 23  | eight and one-half (8 $1/2$ ) inches and a minimum width of eleven (11)                                |
| 24  | inches with a font size of no less than 48 points for the text, near                                   |

| 1  | the cash register or place of checkout and at least two other highly |
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| 2  | visible places in the store, which shall read as follows:            |
| 3  | WARNING: INGESTING THC PRODUCTS WHILE PREGNANT IS NOT HEALTHY        |
| 4  | FOR THE DEVELOPMENT OF AN UNBORN CHILD.                              |
| 5  | B. The signage shall be produced at the expense of the owner of      |
| 6  | the business establishment.  |
| 7  | SECTION 2. This act shall become effective November 1, 2025.         |
| 8  |  |
| 9  | COMMITTEE REPORT BY: COMMITTEE ON HEALTH AND HUMAN SERVICES          |
| 10 | OVERSIGHT, dated 03/05/2025 - DO PASS, As Amended and Coauthored.    |
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